FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00140973-A **Type of Permit:** FILMING **Release Date:** 08/10/2018

**Production Company** HUNGRY MAN INC

**Insured Company Name** HUNGRY MAN INC
Contact Phone No. 1 310-264-3000
Contact Phone No. 2 212-625-5600
Fax 212-625-5699
Address 3111 S LA CIENEGA BLVD
LOS ANGELES, California 90016

**Production Title** KIT KAT PUMPKIN BREAK

**Type of Production** Commercial - Standard

**Producer** TYLER BYRNE

**Director** CONOR BYRNE

**1st AD** JEFF HUBBARD

**Production Manager** FRENCHIE ALBURTIS

**FilmL.A. Coordinator** CJ Leavens

**Location Manager** JONATHAN ARROYO
Primary Phone Mobile - 323-828-7664
Secondary Phone

**Location Assistant** n/a n/a
Primary Phone Office - 000-000-0000
Secondary Phone

### Fees

| | |
|---|---|
| FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE | $109.00 |
| FILMLA MONITOR FEES - DOUBLE TIME | $64.00 |

**Total Permit Fee** $173.00

**Number of Locations** 1

NOT A PERMIT

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00140973-A | **Location Manager** | JONATHAN ARROYO |
| **Production Company** | HUNGRY MAN INC | Primary Phone | Mobile - 323-828-7664 |
| **Insured Company** | HUNGRY MAN INC | Secondary Phone | |
| **Production Title** | KIT KAT PUMPKIN BREAK | | |

**Location Address** 5121 Lincoln Ave, Los Angeles, CA, 90042

**Location Type** Private Residence

**Film Dates** 8/9/2018 - 8/9/2018 07:00 - 23:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions**

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
Community Survey Obtained
Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

**Please see attached document** Hungry Man AA 2018 JA.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 2 |
| Cast/Crew vehicles | 50 |
| Catering Truck | 1 |
| Cube Trucks | 6 |
| Generator | 1 |
| Motor Homes | 1 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 55 |
| Spot Check | 1 |

**Filming Activities** Equipment on property; Equipment on sidewalk only.; Exterior establishing shots; Interior and exterior dialogue;

**Jurisdiction** **Political:** Los Angeles City - **Police:** Los Angeles **Fire:** Los Angeles City

NOT A PERMIT

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00140973-A | **Location Manager** | JONATHAN ARROYO |
| **Production Company** | HUNGRY MAN INC | Primary Phone | Mobile - 323-828-7664 |
| **Insured Company** | HUNGRY MAN INC | Secondary Phone | |
| **Production Title** | KIT KAT PUMPKIN BREAK | | |

| | | |
|---|---|---|
| | Council District 01 | Police Department |
| **Thomas Guide** | **Page:** 595 | **Grid:** B1 |
| **Coordinator Note** | FilmLA Monitor required 8/9 0600-2200 (16 hours) | |
| **Coordinator Note** | LA City Fire School Parking Fire Walk Through - Spot Check Approved per Inspector Owens. | |
| **Coordinator Note** | Rider A created to extend location an additional hour for wrap and to collect monitor fee. | |

**Parking**

**Base Camp**
Location Type : 5024 Buchanan St, Los Angeles, CA, 90042
Other Location

**Crew Parking**
Location Type : 5024 Buchanan St, Los Angeles, CA, 90042
Other Location

**Parking Notes**
BUCANNAN ELEMENTARY SCHOOL

NOT A PERMIT

# APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of Hungry Man Inc ("Principal") and am
Name of "Principal" / Production Company
authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILML.A., INC.* for any city , county or other jurisdiction where *FILML.A., INC.* operates, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILML.A., INC.* and any city, county or other jurisdiction where *FILML.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILML.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated 8/8/18

By _____
Representative's Signature

| | |
|---|---|
| Hungry Man Inc | 3111 S La Cienega Blvd |
| Name of "Principal" (Production Company) | Principal's Address |
| Jonathan Arroyo | Los Angeles, CA 90016 |
| Print Princpal Representative's Name | City, State, Zip Code |
| Location manager | 323-828-7664 |
| Representative's Title (i.e. UPM, Loc Mgr) | Principal's Telephone Number |

NOT A PERMIT